



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# YMCA OF HANNIBAL FALL 2017 BADMINTON LEAGUE

**REGISTRATION:** JULY 31st-AUGUST 27TH

**REGISTRATION FEE:** Doubles Teams: \$45-Members \$55-Non-members

**SEASON:** SEPTEMBER 12TH-NOVEMBER 14TH

**PRIZES:** WINNERS RECEIVE A T-SHIRT

**GAMES ARE EVERY TUESDAY NIGHT AT 6PM STARTING SEPTEMBER 12TH  
MUST BE 16 YEARS OF AGE OR OLDER TO PARTICIPATE**

Name \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Individual or group leader)  
Home # \_\_\_\_\_ Cell# \_\_\_\_\_ E-Mail \_\_\_\_\_

Name \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Group Member #2)  
Home # \_\_\_\_\_ Cell# \_\_\_\_\_ E-Mail \_\_\_\_\_

Name \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Sub)  
Home # \_\_\_\_\_ Cell# \_\_\_\_\_ E-Mail \_\_\_\_\_

### AGREEMENT

I waive all rights to hold the YMCA, any sponsoring agency, it's coaches or officials, responsible for any injury sustained while participating in the Adult Badminton League during the Fall 2017 season

Signature \_\_\_\_\_ Date \_\_\_\_\_

### FOR OFFICE USE ONLY

Date \_\_\_\_\_ Amount Paid \_\_\_\_\_ Check# \_\_\_\_\_ Cash \_\_\_\_\_ Staff \_\_\_\_\_

Put in Trinexum \_\_\_\_\_ Code #30